



AGENDA  
THURSDAY, JUNE 10, 2021  
10:00 A.M.

[\*Please complete this survey by June 5<sup>th</sup>.\*](#)

|                                     |            |
|-------------------------------------|------------|
| Introduction                        | 5 minutes  |
| Overview of Communications Snapshot | 10 minutes |
| Open Q & A                          | -          |