

# Committee Information Form



**School Name:** \_\_\_\_\_

If you checked yes to any of the contracting boxes, please include the name of your consultant and/or contractor, as well as their primary location (city, state).

**#1** Name, City, State, Service

**#2** Name, City, State, Service

**#3** Name, City, State, Service

**#4** Name, City, State, Service

Our committee is contracting for the following:

- Application Writing
- Education Management (EMO/CMO)
- Curriculum Development and/or Implementation
- Budget Development
- Marketing and Recruitment
- Board/Committee Development and Training
- Legal Support and/or Policy Development

Please provide some basic information around your current committee composition. Please attach resumes for all committee members. We understand composition may change or evolve between now and your submission, but it is helpful for us to identify and better understand where current or needed supports and resources across groups might be.

Name	Role (advisor, officer, subcommittee, etc.)	Residence (city/state)	Prior Application Experience? (Y/N, describe)	Expertise (education, finance, legal, facilities, etc.)

Are there any other primary contributors to your current proposal efforts? If so, please include information here:

If any sections of your Letter of Intent form were blank or labeled as TBD, please provide updated information here:

Add lines or spaces to this form as needed. This information is in no way evaluative; it has no impact on your submission or application review. It is merely meant to further inform the compiling of supports and resources for the 2019-2020 applicant cohort. It also helps to expand on the information provided in the Letter of Intent forms that help us identify distinguishing features of a proposal, and further help us plan for review team composition and content expertise. Thank you so much for your cooperation! If you have any questions, please contact Kristen Stolpa, Director of New School Development, at [authorization@erskinecharters.org](mailto:authorization@erskinecharters.org).