

# Charter Institute at Erskine

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### **Submission: College Freshman Report Spring 2023**

**Department:** Assessment

**Due Date:** 04/19/2023

Details: It is time for to begin the collection of information for the annual College Freshman Report. Attached each school will find their individual student files. There are also many resources available to you in the documents section. When you have completed the file, please save it and submit it here. Each school will also submit a summary worksheet. Please contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions.

### **Submission: FY23 Title I Parent Engagement (Q3)**

**Department:** Title I

**Due Date:** 04/14/2023

Details: Title I Family Engagement activities should provide assistance to families/ parents in understanding content and achievement standards, assessments, how to monitor their child's progress, and provide materials and training to help their children succeed in school, such as literacy training and using technology as outlined in ESSA Section 1116(e)(2). Each school building has a parent and family engagement plan. The written plan must describe how the school will carry out the parent/family engagement activities. The plan is made available to the local community and is updated periodically to meet the changing needs of parents and the school.

**Submission: March 2023 Journal Entry Upload**

**Department:** Finance

**Due Date:** 04/30/2023

Details: As outlined in Section 8.7, Monthly and quarterly reporting, of the Charter Contract, the School shall be responsible for entering a monthly upload of all financial transactions in the format prescribed by the Sponsor by the 15th day of the subsequent month and a yearly upload of the audited adjustments by November 15. In addition, the School shall be responsible for submitting a quarterly financial statement in the format prescribed by the Sponsor by the 15th day of the month following the end of each quarter. The Parties agree that it is the responsibility of the Sponsor to use any financial information it obtains, including reports and audits, to monitor the fiscal condition and compliance of the School.

**Submission: FY23 Quarter 3 Financials**

**Department:** Finance

**Due Date:** 04/28/2023

Details: As outlined in Section 8.7, Monthly and quarterly reporting, of the Charter Contract, the School shall be responsible for entering a monthly upload of all financial transactions in the format prescribed by the Sponsor by the 15th day of the subsequent month and a yearly upload of the audited adjustments by November 15. In addition, the School shall be responsible for submitting a quarterly financial statement in the format prescribed by the Sponsor by the 15th day of the month following the end of each quarter. The Parties agree that it is the responsibility of the Sponsor to use any financial information it obtains, including reports and audits, to monitor the fiscal condition and compliance of the School.

**Submission: FY24 Preliminary Budget**

**Department:** Finance

**Due Date:** 04/30/2023

Details: As outlined in Section 8.1, Budget, of the Charter Contract, the School must use the same budget codes as are required of school districts in the State. The budget shall be based on documented SCDE estimated revenues in accordance with the allocations in S.C. Code Ann. § 59-40-140(A)-(C). The School shall establish and maintain adequate operating reserves in order to avoid possible financial hardships. When determining the reserve amount, the School shall take into account such factors as the School's mission and longterm strategy, current and future commitments and day-to-day operating costs. On or before April 30 of each year, the School shall submit to the Sponsor the School's preliminary proposed budget for the upcoming school year, with the School's final budget submitted to the Sponsor by July 01 subject to modifications throughout the year as are required or are permitted.

**Announcement: Spring EOC/SC READY/SC PASS Test and DRC Training**

**Contact Person:** Heather Holliday

**Department(s):** Assessment

**Start Date:** 02/22/2023

**End Date:** 04/18/2023

Details: This meeting will be the final face to face meeting for STCs for the 22-23 school year. We will focus on specific training for preparing for each of the spring tests. This is a mandatory meeting for ALL STCs. All participants should bring a computer as well as class rosters for hands on preparation of materials for these tests. DRC training will also be a part of the day. Should schools wish to send two personnel to be trained in order to have a back up STC for testing, just ensure both team members are certified teachers. Please contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions. The meeting will be April 18 from 10-4 at the Institute Office in Columbia.

### **Announcement: New STC Academy April--Final Meeting of Year**

**Contact Person:** Heather Holliday

**Department(s):** Assessment

**Start Date:** 03/15/2023

**End Date:** 05/02/2023

Details: The focus of this final new STC Academy meeting will be on the reporting features in DRC and how to read the data files provided to them. This meeting is mandatory for all first and second year STCs, but experienced STCs are also welcome to attend. The meeting will occur via Zoom from 1-3. Contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions. Zoom link for your browser: <https://erskinecharters.zoom.us/j/89876765752?pwd=SGxWZTRZd0R1YVo5ajYySlk2c3pjUT09>

### **Announcement: Teacher list for Climate Survey**

**Contact Person:** Heather Holliday

**Department(s):** Accountability , PowerSchool and IT

**Start Date:** 03/20/2023

**End Date:** 04/19/2023

Details: The SCDE has posted a list of your teachers pulled from the PCS system who will need to complete the climate survey for the state report card. If a staff member has an Termination date listed, they are showing as no longer with you in the state system and won't count in your ratings. They are included to confirm with you they will not be counted in the ratings. We hope this will help clarify who the SCDE has on their list for you for the teacher climate survey. Contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions.

### **Announcement: FY23 TSI, ATSI, CSI, or Priority Funding Allocations**

**Contact Person:** Jeanie Glover

**Department(s):** Additional Targeted Support and Improvement, Comprehensive Support and Improvement, Federal Programs Finance

**Start Date:** 03/21/2023

**End Date:** 05/05/2023

Details: This announcement is a follow up to emails sent by Jeanie Glover to School Leaders on 3/21/23. The SC Department of Education has identified your school as in need of Targeted Assistance (TSI), Additional Targeted Assistance (ATSI), Comprehensive Support (CSI), or has other Priority needs. The SCDE's allocation to your school is attached in a memo outlining your school's designation status(s). A virtual meeting was held on 3/17/23, please find the slides attached as well. A recording is available on the Institute's website at: <https://erskinecharters.org/federal-programs-professional-development-2/>

### **Announcement: Accountability Manual Updated March 2, 2023**

**Contact Person:** Heather Holliday

**Department(s):** Accountability

**Start Date:** 03/21/2023

**End Date:** 04/20/2023

Details: Attached you will find the most recent accountability manual for 2022-2023. Contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions.

### **Announcement: State Aid to Classroom Funding Allocator (FY24 Projections)**

**Contact Person:** John Li

**Department(s):** Finance

**Start Date:** 03/23/2023

**End Date:** 04/30/2023

Details: FY24 projection template to the estimated State Aid to Classroom funding.

### **Announcement: FY23 Feedback Survey Results**

**Contact Person:** Sarah Shealy

**Department(s):** Federal Programs Finance , Title I, Title II

**Start Date:** 03/24/2023

**End Date:** 04/23/2023

Details: Thank you for sharing and completing this year's Feedback Surveys. Not only do these surveys provide your school with valuable input for FY24 planning, but they also meet several Federal Grant Programming requirements. Attached in this announcement is a memo containing the link(s) to your school's responses. The results are laid out in a table and/or chart format to show overall responses and unique answers when available. If other views are needed please reach out and we will adjust as possible.

### **Announcement: Awards Banquet Date and Performances**

**Contact Person:** Ashley Epperson

**Department(s):** Leadership

**Start Date:** 03/27/2023

**End Date:** 05/18/2023

Details: The 2023 Charter Institute at Erskine Awards Banquet will be hosted Thursday, May 18, 2023. The reception will begin at 4:00, with the Awards Banquet program beginning at 5:00. A 5-Year Celebration will directly follow the Banquet. An email will be sent to all attendees with this information and registration information, but please circulate this information to your nominees within your school. Registration Link: [https://erskinecharters.formstack.com/forms/2023\\_awards\\_banquet\\_rsvp](https://erskinecharters.formstack.com/forms/2023_awards_banquet_rsvp) Additionally, we are seeking performance groups to perform at the Banquet. If your school has a dance team, choir, or orchestra/band interested in performing, please email [aeperson@erskinecharters.org](mailto:aeperson@erskinecharters.org). Thank you!

### **Announcement: April 504 Coordinators' Training**

**Contact Person:** Sarah Love

**Department(s):** Special Education and 504

**Start Date:** 03/27/2023

**End Date:** 04/27/2023

Details: 504 Coordinator Training will be held on April 27, 2023. Further information will be sent to school 504 Coordinators.

### **Announcement: Advanced Placement Training Opportunity**

**Contact Person:** Heather Holliday

**Department(s):** Assessment, Gift and Talented

**Start Date:** 03/30/2023

**End Date:** 04/29/2023

Details: Please see attached--communication from SCDE regarding AP training opportunities for teachers. Contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions or further contact information.

### **Announcement: CTE April Coding in PowerSchool info from SCDE**

**Contact Person:** Heather Holliday

**Department(s):** CTE, PowerSchool and IT

**Start Date:** 03/30/2023

**End Date:** 04/29/2023

Details: Please see the attached information and reminders concerning CTE coding in PS for 10 month placement information. Please contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) or [cjunkins@erskinecharters.org](mailto:cjunkins@erskinecharters.org) with questions.

### **Announcement: Graduation Rate Collection Training Class of 23 (9GR20)**

**Contact Person:** Heather Holliday

**Department(s):** Accountability , PowerSchool and IT

**Start Date:** 04/03/2023

**End Date:** 05/11/2023

Details: This training is mandatory for all personnel in a school involved with the collection of data for the school's annual graduation rate. Training will be centered around the Enrich process as well as documentation needed for possible audit purposes. There should be at least one representative from each school who has a graduating class of students with a 9GR20. Contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions. This meeting will be via zoom from 10:00-11:30. Zoom link for your browser: <https://erskinecharters.zoom.us/j/85695819076?pwd=WmZac21RVWtVYm96TXlpWk5pMjBCdz09>

### **Announcement: School Counselor Academy/Roundtable 4 22-23**

**Contact Person:** Heather Holliday

**Department(s):** State and Academic Programs

**Start Date:** 04/03/2023

**End Date:** 05/04/2023

Details: Join us for the final School Counselor Academy/Roundtable of the year May 4 from 10-11:30. Agenda TBD. Contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions. Zoom link for your browser: <https://erskinecharters.zoom.us/j/89627689174?pwd=QTlleDUwUFkvdXhKRGFxaXN2SDhRUT09>.

### **Announcement: State Level KRA training for 23-24**

**Contact Person:** Heather Holliday

**Department(s):** Assessment

**Start Date:** 04/04/2023

**End Date:** 05/04/2023

Details: In preparation for the Fall 2023 administration of 4K and 5K readiness assessments, the following virtual trainings are being offered statewide. Pre-registration is required. One flyer is aimed for School Test Coordinators or other school leaders who may wish to add Trainer certification. The other is for New Teachers so they can attend training. Each of the trainings takes place in two parts and attendance at both parts is required. Registration is also required with the information on the flyers. Please contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions.

### **Announcement: Pre-K (4K) myIGDIs training information**

**Contact Person:** Heather Holliday

**Department(s):** Assessment

**Start Date:** 04/04/2023

**End Date:** 05/04/2023

Details: Attached you will find resources for On Demand training for your 4K teachers to refresh their skills for this spring or next fall in administering myIGDIs. Should you have any new 4K teachers join you for next year, this training will be required for them to complete. Contact [hholliday@erskinecharters.org](mailto:hholliday@erskinecharters.org) with questions.

**Announcement: Free Enterprise Leadership Challenge Camp - Student Opportunity**

**Contact Person:** Ashley Epperson

**Department(s):** Leadership

**Start Date:** 04/06/2023

**End Date:** 06/30/2023

Details: The Free Enterprise Leadership Challenge (FELC) is a five-day summer program open to high school students entering the 10th, 11th, and 12th grades held on college campuses around the country. Erskine College will be hosting one session from July 16 to 20. Interested students must register by July 10. Please see the attached flyer for more information. Visit <https://www.felcexperience.org/felc-registration> to register. Please contact [aeperson@erskinecharters.org](mailto:aeperson@erskinecharters.org) with any questions.

**Announcement: Preparing for End-of-Year Closeout for Federal Grants**

**Contact Person:** Jeanie Glover

**Department(s):** Federal Programs Finance

**Start Date:** 04/07/2023

**End Date:** 04/27/2023

Details: Federal Programs will host a virtual session to share important end-of-year information regarding a school's federal grants. Topics will include equipment inventory and annual reconciliation, time and effort documentation, and general updates. Due to recent audit findings across the country, staff will focus heavily on new processes for inventory (items with a life expectancy of \$100 or more), including annual reconciliation and disposal. Please make sure someone from your staff attends this meeting. Link to Join: <https://erskinecharters.zoom.us/j/82274002781?pwd=UEJJNHICcnZnVUk2R3AzRERHT2hZz09>.

**Announcement: Planning for Post-ESSER**

**Contact Person:** Jeanie Glover

**Department(s):** Federal Programs Finance

**Start Date:** 04/07/2023

**End Date:** 04/20/2023

Details: Federal Programs will host a virtual session on Planning for Post ESSER. In this virtual session, staff will share information on preparing for the end of the federal COVID-relief funding (the ESSERs) as well as potential options to consider for the funding sustainability of high-impact academic strategies. Link to join: <https://erskinecharters.zoom.us/j/83107638419?pwd=RFE4OVBMS04yMUNBd01MS2Q3bVF3UT09>.

This meeting is optional.

**Announcement: New MLP School Coordinator Training**

**Contact Person:** Sally Fickling

**Department(s):** Title III ESOL

**Start Date:** 04/10/2023

**End Date:** 05/11/2023

Details: New MLP School Coordinator Training will be held on May 11, 2023. Further information will be sent to school MLP Coordinators.