## **Charter Institute at Erskine**

## **INSTITUTE INSIGHTS**

NAME	DATE	CONTACT	DEPARTMENT
College Freshman Report	04/16/2021	Christy Junkins	State and Academic P
FY21 Title I Plan Amendment [A	04/15/2021	Sarah Shealy	Federal Programs Fin
FY21 Title II Plan Amendment [	04/15/2021	Sarah Shealy	Federal Programs Fin
FY21 IDEA Plan Amendment [Apri	04/15/2021	Sarah Shealy	Federal Programs Fin
FY20 ESSER I Plan Amendment [A	04/15/2021	Sarah Shealy	Federal Programs Fin
FY21 CRF Plan Amendment [April	04/15/2021	Sarah Shealy	Federal Programs Fin
FY21 CTE Perkins Plan Amendmen	04/15/2021	Sarah Shealy	Federal Programs Fin
FY19 CTE EIA/State Plan Amendm	04/15/2021	Sarah Shealy	Federal Programs Fin
FY20 CTE EIA/State Plan Amendm	04/15/2021	Sarah Shealy	Federal Programs Fin
FY21 CTE EIA/State Plan Amendm	04/15/2021	Sarah Shealy	Federal Programs Fin
FY19 CSI Plan Amendment [April	04/15/2021	Sarah Shealy	Federal Programs Fin
FY20 CSI Plan Amendment [April	04/15/2021	Sarah Shealy	Federal Programs Fin
FY20 ESSER I Plan Amendment	04/09/2021	Sarah Shealy	Federal Programs Fin
20 Day Letter (Feb-Mar) 2020-2	04/09/2021	Haley Perez	Title I
2021-2022 Academic Calendar	04/30/2021	Jason Jones	PowerSchool and IT
March 2021 Journal Entry Uploa	04/30/2021	John Li	Finance
Test Dates Confirmation	04/28/2021	Christy Junkins	Assessment
Institute Awards Banquet Nomin	03/05/2021 - 04/16/2021	Paula Gray	Human Resources and
Content Planning Training	03/08/2021 - 04/08/2021	Ashley Epperson	Communications
Monthly SPED Coordinators Trai	03/13/2021 - 04/13/2021	Celina Patton	Special Education an
April 2021 PowerSchool Admin M	03/15/2021 - 04/15/2021	Zenobia Ealy	PowerSchool and IT
FY21 IDEA Plan Amendment Appro	03/16/2021 - 04/09/2021	Haley Perez	Federal Programs Fin
Hot Spot Safe Operation	03/17/2021 - 04/21/2021	Sherri Herbst	State and Academic P
Monthly MTSS Coordinators Trai	03/21/2021 - 04/21/2021	Celina Patton	Special Education an
Coker University Scholarships	03/22/2021 - 06/18/2021	Paula Gray	Human Resources and
Quarterly Finance Webinar	03/25/2021 - 04/14/2021	Ciera Bing	Finance
Third Quarter Federal Reimburs	03/26/2021 - 04/09/2021	Ciera Bing	Federal Programs Fin
FY21 Title I Amended Plan Appr	04/01/2021 - 04/16/2021	Haley Perez	Federal Programs Fin
FY21 Title II Amended Plan App	04/01/2021 - 04/16/2021	Haley Perez	Federal Programs Fin
FY20 ESSER I Amended Plan Appr	04/01/2021 - 04/16/2021	Haley Perez	Federal Programs Fin
Monthly SPED Coordinators Trai	04/11/2021 - 05/11/2021	Celina Patton	Special Education an

Submission: College Freshman Report

Department: State and Academic Programs

Due Date: 04/16/2021

Details: With the increased interest in the readiness of all South Carolina high school graduates for college, career, and citizenship, SCDE is asking you to provide information about what activities your 2020 completers pursued in the Fall following graduation. Completers include students earning a State diploma or local certificate during the 2019-20 school year. Attached is the High School Report of College Freshman Summary Worksheet, where you will summarize the activity by number of students. At the bottom of the Summary Worksheet the pass/fail/no credit status will be summed by course type. Completed High School Report of College Freshman Summary Worksheets must be emailed by April 16, 2021. An Excel spreadsheet named CFR20\_xxxxxxx (where xxxxxxx is the SIDN) has been prepared for your school. This file lists the names of students for which a diploma was ordered and earned for the class of 2020. In this file you will be able to code each student as attending a 4-year college or university, a 2-year college or regional campus (degree, not certificate program), a 2-year associate degree (transfer program), a technical college (diploma or certificate program), other institutions, gainfully employed, entering the armed services, or other/unknown. To code each student, you will need to select the appropriate activity from the dropdown box in the "Update" column of the Excel spreadsheet. (These categories have been revised to match the Summary Worksheet). The number of students in each activity should match your college freshmen summary worksheet.

Submission: FY21 Title I Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: If your school currently needs an amendment for Title I, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY21 Title II Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: If your school currently needs an amendment for Title II, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY21 IDEA Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: If your school currently needs an amendment for IDEA, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY20 ESSER I Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: Description: If your school currently needs an amendment for FY20 ESSER I, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for expenditures from 7/1/20-6/30/21.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY21 CRF Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: Description: If your school currently needs an amendment for CRF, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY21 CTE Perkins Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: Description: If your school currently needs an amendment for FY21 CTE Perkins, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY19 CTE EIA/State Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: Description: If your school currently needs an amendment for FY19 CTE EIA/State, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY20 CTE EIA/State Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: Description: If your school currently needs an amendment for FY20 CTE EIA/State, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY21 CTE EIA/State Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: Description: If your school currently needs an amendment for FY21 CTE EIA/State, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for expenditures from 7/1/20-6/30/21.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY19 CSI Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: If your school currently needs an amendment for FY19 CSI, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

Submission: FY20 CSI Plan Amendment [April 15th]

**Department:** Federal Programs Finance

Due Date: 04/15/2021

Details: If your school currently needs an amendment for FY20 CSI, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for this budget.) No submissions will be accepted after 4/15/2021 at 7:00pm.

**Submission: FY20 ESSER I Plan Amendment - Transfer Schools** 

**Department:** Federal Programs Finance

Due Date: 04/09/2021

Details: Description: If your school currently needs an amendment for FY20 ESSER I, please upload the completed, signed amendment form using the attached template. If your school does not need an amendment, please answer "No" in the survey to be removed from this submission. You do NOT have to upload anything if you select "No". (Note: This is the final amendment for expenditures from 7/1/20-6/30/21.) No submissions will be accepted after 4/09/2021 at 7:00pm.

Submission: 20 Day Letter (Feb-Mar) 2020-2021

Department: Title I

Due Date: 04/09/2021

Details: In accordance with the Every Student Succeeds Act of 2015, all schools are required to provide timely notice to parents when students have been assigned or taught for four or more consecutive weeks by a teacher who does not meet applicable state certification or licensure requirements at the grade level and subject level in which the teacher has been assigned. ESSA Sec. 1112 (e)(1)(B)(ii) \*This includes substitutes. These letters should be sent home with students in the applicable class. Please keep in mind you do not have to resubmit letters. Please see attached resources and examples below to determine when letters should be sent. Example 1: Teacher 1 taught 3rd grade in Aug-Sept and is still teaching 3rd grade in Oct-Nov. A letter would need to be sent at the beginning of the year. Example 2: Teacher 2 taught Class A in Aug-Dec but in now teaching Class B in Jan-May. A letter would need to be sent twice during the year at the beginning of each semester.

Submission: 2021-2022 Academic Calendar

**Department:** PowerSchool and IT

Due Date: 04/30/2021

Details: Please upload your 2021-2022 board approved academic calendar. Reminder: the calendar should include 180 instructional days along with 3 make-up days.

**Submission: March 2021 Journal Entry Upload** 

**Department:** Finance **Due Date:** 04/30/2021

Details: As outlined in Section 8.7, Monthly and quarterly reporting, of the Charter Contract, the School shall be responsible for entering a monthly upload of all financial transactions in the format prescribed by the Sponsor by the 15th day of the subsequent month and a yearly upload of the audited adjustments by November 15. In addition, the School shall be responsible for submitting a quarterly financial statement in the format prescribed by the Sponsor by the 15th day of the month following the end of each quarter. The Parties agree that it is the responsibility of the Sponsor to use any financial information it obtains, including reports and audits, to monitor the fiscal condition and compliance of the School.

**Submission: Test Dates Confirmation** 

**Department:** Assessment **Due Date:** 04/28/2021

Details: Confirm your school's testing dates. Please contact Christy Junkins with any questions.

Announcement: Institute Awards Banquet Nominations - Teacher, Student and Volunteer of the Year Nominations

Contact Person: Paula Gray

Department(s): Human Resources and Benefits, Leadership

**Start Date:** 03/05/2021 **End Date:** 04/16/2021

Details: The nomination form for Student of the Year and Volunteer of the Year is now live. The deadline to submit is April 16th, 2021. The application for Teacher of the Year is also live. The deadline to submit is March 31st, 2021. The following link includes all three forms: https://erskinecharters.formstack.com/forms/institute\_teacher\_of\_the\_year. Please contact Paula

Gray with any questions!

**Announcement: Content Planning Training** 

Contact Person: Ashley Epperson Department(s): Communications

**Start Date:** 03/08/2021 **End Date:** 04/08/2021

Details: This Communications Training will be held for Communcations Coordinators on April 8. More information will follow.

**Announcement: Monthly SPED Coordinators Training** 

Contact Person: Celina Patton

Department(s): Special Education and 504

**Start Date:** 03/13/2021 **End Date:** 04/13/2021

Details: This SPED Training will be held for SPED/504 Coordinators on April 13. More information will follow.

Announcement: April 2021 PowerSchool Admin Monthly Webinar

Contact Person: Zenobia Ealy

Department(s): PowerSchool and IT

**Start Date:** 03/15/2021 **End Date:** 04/15/2021

Details: This PowerSchool Training will be held for PowerSchool Admins on April 15. More information will follow.

**Announcement: FY21 IDEA Plan Amendment Approval** 

Contact Person: Haley Perez

Department(s): Federal Programs Finance

**Start Date**: 03/16/2021 **End Date**: 04/09/2021

Details: The Charter Institute at Erskine has been notified of approval of your school's FY21 IDEA plan amendment request from the South Carolina Department of Education. Please see the attached memo containing your school's current approved plan, documents required for pre-approval/reimbursement, and important deadlines, as well as your updated Smart Fusion budget.

**Announcement: Hot Spot Safe Operation** 

Contact Person: Sherri Herbst

Department(s): State and Academic Programs

**Start Date**: 03/17/2021 **End Date**: 04/21/2021

Details: Please inform families who were issued Verizon Hot Spots to follow the following safe practices and to discontinue use and inform the school if they are experiencing overheating issues with the issued unit. To help promote the safe operation of all Hot Spots, the manufacturer suggests the following best practices: • Use only approved charging cables, including the cable provided. • Unplug your device once it is fully charged. Devices should not be left plugged in continuously. • When not in use, power down your device. • Place your device on a flat, solid, and sturdy surface such as a floor or table. • Ensure your device is not covered for proper ventilation. • Keep devices near room temperature when in use. • Do not expose the units to extreme temperatures for extended periods of time. • Do not expose the unit or its battery to water or other liquids. • Do not drop the units and do not insert foreign objects into the battery or unit. Please contact Sherri Herbst if you have any questions or concerns.

**Announcement: Monthly MTSS Coordinators Training** 

Contact Person: Celina Patton

Department(s): Special Education and 504

**Start Date:** 03/21/2021 **End Date:** 04/21/2021

Details: This MTSS Training will be held for MTSS Coordinators on April 21. More information will follow.

**Announcement: Coker University Scholarships for Graduate Degrees** 

Contact Person: Paula Gray

Department(s): Human Resources and Benefits

**Start Date:** 03/22/2021 **End Date:** 06/18/2021

Details: Coker University is providing scholarship opportunities to teachers that wish to advance their career with a graduate

degree. Please see the attached information.

**Announcement: Quarterly Finance Webinar** 

Contact Person: Ciera Bing Department(s): Finance Start Date: 03/25/2021 End Date: 04/14/2021

Details: This Quarterly Finance Webinar will be held for School Finance Officers and Accounting Consultants on April 14th.

More information will follow.

**Announcement: Third Quarter Federal Reimbursements** 

Contact Person: Ciera Bing

Department(s): Federal Programs Finance

**Start Date:** 03/26/2021 **End Date:** 04/09/2021

Details: All Jan. 2021 - March 2021 federal programs expenses incurred by the school must be submitted in SmartFusion for reimbursement by Friday, April 9th. If you will be seeking a plan amendment, you are still required to seek reimbursements for all NON-AMENDED expenses that the school incurred in your APPROVED plan.

**Announcement: FY21 Title I Amended Plan Approval** 

Contact Person: Haley Perez

Department(s): Federal Programs Finance, Title I

**Start Date:** 04/01/2021 **End Date:** 04/16/2021

Details: The Charter Institute at Erskine has been notified of approval of your school's FY21 Title I plan amendment request from the South Carolina Department of Education. Please see the attached memo containing your school's current approved plan, documents required for pre-approval/reimbursement, and important deadlines, as well as your updated Smart Fusion budget.

**Announcement: FY21 Title II Amended Plan Approval** 

Contact Person: Haley Perez

Department(s): Federal Programs Finance, Title II

**Start Date**: 04/01/2021 **End Date**: 04/16/2021

Details: The Charter Institute at Erskine has been notified of approval of your school's FY21 Title II plan amendment request from the South Carolina Department of Education. Please see the attached memo containing your school's current approved plan, documents required for pre-approval/reimbursement, and important deadlines, as well as your updated Smart Fusion budget.

Announcement: FY20 ESSER I Amended Plan Approval

Contact Person: Haley Perez

Department(s): Federal Programs Finance

**Start Date:** 04/01/2021 **End Date:** 04/16/2021

Details: The Charter Institute at Erskine has been notified of approval of your school's FY20 ESSER I plan amendment request from the South Carolina Department of Education. Please see the attached memo containing your school's current approved plan, documents required for pre-approval/reimbursement, and important deadlines, as well as your updated Smart Fusion budget.

**Announcement: Monthly SPED Coordinators Training** 

Contact Person: Celina Patton

Department(s): Special Education and 504

**Start Date:** 04/11/2021 **End Date:** 05/11/2021

Details: This SPED Training will be held for SPED/504 Coordinators on May 11. More information will follow.